



**Council of Christians and Jews  
Western Australia Inc.**

## **KRISTALLNACHT' COMMEMORATION**

**2:30pm, Sunday 8 November 2020**

**The Sylvia and Harry Hoffman Hall  
Carmel Primary School, Woodrow Avenue, Yokine**

82<sup>nd</sup> anniversary of the 'Night of Broken Glass'  
9 November 1938



when Nazis stormed through Germany, Austria, and Sudetenland, smashing the windows of Jewish businesses, burning synagogues and killing Jews — foreshadowing the mass extermination of the Shoah/Holocaust.

## ORDER OF PROCEEDINGS

- The Revd Marie Wilson, Chairperson, CCJWA Inc. (MC), invites Mrs Shula Lazar, Principal, Carmel School, to give the Welcome speech.
- *The Prayer for Our Country* is said by the Hon. Kate Doust MLC, President, Legislative Council.
- Dr Ronniel Orlando and accompanist Helena Cohen-Robertson play a *Doina* lament based on a 1920 recording of Abe Schwarz (violin) and his daughter Sylvia (piano).
- Carmel Primary School Choir, accompanied by Michele Galanti, sing *Rachem* (see insert for lyrics).

MC: Call to Worship

We gather this day as children of Abraham and Sarah.  
We gather as Christians and Jews to remember a night in 1938  
when hope was shattered  
like the glass which covered the streets of Germany.

**We gather to remember and to mourn the hate that was unleashed  
on the people of God.**

We gather to conciliate and to seek healing;  
**we gather in longing for God's presence;**  
**we gather, seeking compassion and courage,**  
**so that justice might roll down like waters**  
**and righteousness like an ever-flowing stream.**

## Prayer

O God, who promised to be our refuge and our strength,  
give us strength this day.  
Even though the earth be moved,  
may we not be afraid.

O God of Jacob and Rachel, you who are called our stronghold,  
give us grace to see your face  
as waters rage and foam around us.  
Help us in this hour to be still and know that you are our God  
and we are your beloved people.

- Adi Goldberg, of Carmel School, sings Sarit Hadad, *Sh'ma Yisrael* (see insert for lyrics).
- Oral testimony of Lisa Tyre is introduced and read by Dr Mary Marshall, Honorary Secretary, CCJWA.
- Oral testimony of Fred Bachner is introduced and read by Sol Majteles, President, Holocaust Institute of WA Inc.
- The poem *Verses*, written by Dagmar Polackova in Terezin, is introduced and read by Dr Judith Schneider, Vice-Chairperson, CCJWA.

MC introduces the Guest Speaker, Professor Max Kamien MD, AM, CitWA, and invites him to come forward.

- Occasional Address:  
*Burning, Banning, Boycotting, Editing and Expurgating Books:  
The ever-present struggle for Freedom of Speech*

## Lighting of Memorial Candles

- Colin Rockman OAM JP, of PHC; Committee Member, CCJWA, gives a brief account of the millions of Jews and others, from many different backgrounds, who were victims of the Shoah.
- The first Memorial Candle is lit by Rabbi Adi Cohen, Temple David, Honorary President, CCJWA.
- The poem *The Little Boy with His Hands Up*, by Yala Korwin, is read by Colin Rockman.
- Historical background concerning The Righteous Among the Nations, is offered by Rev Steve Francis, former Moderator, Uniting Church Western Australia, and Honorary President, CCJWA.
- The second Memorial Candle is lit by Fr Michael Moore SM, Rector, Redemptoris Mater Seminary; Committee Member, CCJWA.
- The poem *Righteous of the World*, by Chaim Chefer, is read by Rev Steve Francis.
- Musical interlude: David Hicks and accompanist Amon Ross of Prendiville Catholic College, play an excerpt from Arvo Pärt, *Spiegel im Spiegel* ('Reflection in Reflection').

MC: Let us now remember as we are able, in silence ...

TWO MINUTES OF SILENCE

- The sound is heard of shattering glass.

MC: Let us say together ...

**O Eternal One, we remember;  
we remember the Night of Broken Glass;  
we remember the burning of the synagogues;  
we remember the looting of the schools;  
we remember the destruction of orphanages;  
we remember the arrests, the deportations, the deaths.**

Brief period of silence

## **ALL STAND**

MC: Let us offer to each other a sign of reconciliation.  
Turn to those around you, and wish one another  
**'Shalom' — 'Peace'.**

## **REMAIN STANDING**

MC: Let us bring forward a candle  
as a symbol of hope and liberation  
that human beings will learn  
to live together in harmony  
that light will overcome  
the darkness of war and hatred.  
And the goal will be that  
NEVER AGAIN will there be a Shoah!

- The Candle of Hope is brought forward by Dylan Rockman of Carmel School, and Amon Ross of Prendiville Catholic College, symbolically carrying it together. They place it on the table in front of the other two candles and together light the Candle of Hope.

MC: LET THE LIGHT OF PEACE SHINE IN OUR WORLD.

**ALL: LET THE LIGHT OF PEACE SHINE IN OUR WORLD.**

## ALL SIT

- *The Exhortation* is given by The Reverend Jacob Legarda, Archbishop's Chaplain, Anglican Diocese of Perth:

Go out into the world in peace.

Pay attention!

Have courage!

Hold on fiercely to what is good.

When you confront evil, don't turn your eyes away  
but don't get pulled into it either.

Do not abandon those who are suffering —  
be with them ... help them ... honour them  
and God's justice will roll down like waters,  
and righteousness like an ever-flowing stream.

## ALL STAND

- *Kaddish* is led by Rabbi Daniel Lieberman, Perth Hebrew Congregation; Honorary President, CCJWA.

Yitgadal v'yitkadash sh'mei raba. B'alma di v'ra chirutei, v'yamlich  
malchutei, b'chayeichon uv'yomeichon uv'chayei d'chol beit  
Yisrael,  
baagala uviz'man kariv. V'im'ru: **Amen.**

*Exalted and hallowed be God's great name in the world which God created,  
according to plan. May God's majesty be revealed in the days of our lifetime  
and the life of all Israel – speedily, imminently, to which we say **Amen.***

**Y'hei sh'mei raba m'varach l'alam ul'almei almay.**

*Blessed be God's great name to all eternity.*

Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei,  
v'yit'hadar v'yitaleh v'yit'halal sh'mei d'kud'sha **b'rich hu**,  
l'eila min kol birchata v'shirata, tushb'chata v'nechemata,  
da'amiran b'alma. V'imru: **Amen**.

*Blessed, praised, honoured, exalted, extolled, glorified, adored, and lauded be  
the name of the Holy Blessed One, beyond all earthly words and songs of  
blessing, praise, and comfort. To which we say **Amen**.*

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael.  
V'imru: **Amen**.

*May there be abundant peace from heaven, and life, for us and all Israel, to  
which we say **Amen**.*

Oseh shalom bimromav, Hu yaaseh shalom aleinu,  
v'al kol Yisrael. V'imru: **Amen**.

*May the One who creates harmony on high, bring peace to us and to all  
Israel. To which we say **Amen**.*

## **ALL SIT**

MC: Expression of thanks.

- Dr Ronniel Orlando and accompanist Helena Cohen-Robertson play David Zehavi, *Eli, Eli* (refer to insert for background to melody).
- MC stands, and steps down from the stage, indicating the conclusion of the formal proceedings.
- A recording of 'Shema Israel' from Kiko Argüello, *The Suffering of the Innocents*, is played as the congregation disperses reverently.

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